



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
55219-00002USPT

Application No.  
10/084796

Filing Date  
February 27, 2002

Examiner  
John D. Lee

Art Unit  
2874

Applicant(s): Ram Oron et al.

Invention: OPTICAL SYSTEMS

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	62	- 82 =		x	0.00
<b>Independent Claims</b>	13	- 16 =		x	0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
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Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Stephen G. Rudisill

Dated: 4/2/04

Attorney Reg. No.: 20,087

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: 4-2-04

Signature:  (Carla Rivera)



Application No.: 10/084796

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Dated: 4-2-04 Signature: Carla Rivera  
(Carla Rivera)

2874  
Docket No.: 55219-00002USPT

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Ram Oron et al.

Application No.: 10/084796

Art Unit: 2874

Filed: February 27, 2002

Examiner: John D. Lee

For: OPTICAL SYSTEMS

### **RESPONSE TO OFFICE ACTION DATED MARCH 19, 2004**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

### **INTRODUCTORY COMMENTS**

In response to the Office Action mailed March 19, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 16 of this paper.